

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Public Works Department		(2) MEETING DATE June 6, 2006		(3) CONTACT/PHONE Wendy Crawford Hall 781-5295	
(4) SUBJECT Submittal of a Resolution Authorizing the Director of Public Works to Apply for a Low Interest Water and Waste Disposal Loan from the United States Department of Agriculture (USDA)					
(5) SUMMARY OF REQUEST The flood mitigation project that was required after the flooding in Cambria March 10, 1995 is now almost ready to bid, and financing of the project needs to be in place. The United States Department of Agriculture has a Water and Waste Disposal program that lends funds for such related projects at a low interest rate. The Flood Control District would like to utilize this funding source for the project.					
(6) RECOMMENDED ACTION It is recommended that your Honorable Board approve the attached resolution authorizing the Director of Public Works to apply for a low interest Water and Waste Disposal loan from the United States Department of Agriculture (USDA) in the amount of \$364,069.					
(7) FUNDING SOURCE(S) Cambria Flood Control, Fund 1303500000		(8) CURRENT YEAR COST N/A		(9) ANNUAL COST N/A	
(10) BUDGETED? <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A					
(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST): State Office of Emergency Services, the public in the West Village of Cambria, Cambria Community Services District, Cal Trans, County Counsel, Bond Counsel (Jones Hall), Public Financial Management (financial advisor). Federal and State agencies such as the California Coastal Commission (CCC), National Marine Fisheries Service (NMFS), United States Fish and Wildlife Services (USFWS), United States Army Corps of Engineers (ACOE), Regional Water Quality Control Board and the California Department of Fish and Game (CDFG).					
(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, How Many? _____ <input type="checkbox"/> Permanent _____ <input type="checkbox"/> Limited Term _____ <input type="checkbox"/> Contract _____ <input type="checkbox"/> Temporary Help _____					
(13) SUPERVISOR DISTRICT(S) <input type="checkbox"/> 1st, <input checked="" type="checkbox"/> 2nd, <input type="checkbox"/> 3rd, <input type="checkbox"/> 4th, <input type="checkbox"/> 5th, <input type="checkbox"/> All		(14) LOCATION MAP <input checked="" type="checkbox"/> Attached <input type="checkbox"/> N/A		(15) Maddy Act Appointments Signed-off by Clerk of the Board <input checked="" type="checkbox"/> N/A	
(16) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)		(17) EXECUTED DOCUMENTS <input checked="" type="checkbox"/> Resolutions (Orig + 4 copies) <input type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input type="checkbox"/> N/A			
(18) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A		(19) BUDGET ADJUSTMENT REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A			
(20) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(21) W-9 <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		(22) Agenda Item History <input type="checkbox"/> N/A    Date: August 23, 2005	
(23) ADMINISTRATIVE OFFICE REVIEW <div style="text-align: center; font-size: 1.2em; margin-top: 20px;">OK Leslie Brown</div> <div style="text-align: right; font-size: 1.5em; margin-top: 20px;">B-25 (6-6-06)</div>					



# SAN LUIS OBISPO COUNTY DEPARTMENT OF PUBLIC WORKS

Noel King, Director

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County Government Center, Room 207 • San Luis Obispo CA 93408 • (805) 781-5252

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Fax (805) 781-1229

email address: [pwd@co.slo.ca.us](mailto:pwd@co.slo.ca.us)

**TO:** Board of Supervisors of the San Luis Obispo County Flood Control and Water Conservation District

**FROM:** Wendy CrawfordHall, Administrative Services Manager *Wendy*

**VIA:** Paavo Ogren, Deputy Director of Public Works *PO by NK*

**DATE:** June 6, 2006

**SUBJECT:** Submittal of a Resolution Authorizing the Director of Public Works to Apply for a Low Interest Water and Waste Disposal Loan from the Untied States Department of Agriculture (USDA)

## Recommendation

It is recommended that your Honorable Board approve the attached resolution authorizing the Director of Public Works to apply for the low interest Water and Waste Disposal Loan from the Untied States Department of Agriculture (USDA) in the amount of \$364,069.

## Discussion

On March 10, 1995, during a heavy rainfall, Santa Rosa Creek overtopped its banks just upstream of Highway 1 and flooded the West Village in Cambria, up to nine feet deep. Damages were estimated at over \$9 million dollars. Following this catastrophe, the San Luis Obispo Flood Control and Water Conservation District (SLOFC&WCD) proceeded to apply for funding for a corrective project.

This project involves the design and construction of flood control facilities to reduce the level of flooding in the West Village of Cambria in the future. Time delays and cost increases have been the challenge of this project, but as we move closer to the bidding of the project, financing must be in place so that construction can proceed once approvals are in hand.

## Other Agency Involvement/Impact

Numerous agencies are involved with the project, from the State Office of Emergency Services with the FEMA Hazard Mitigation funding, to the public in the West Village of Cambria that participated in the process of developing the project and the Cambria Community Services District. Cal Trans will be approving the construction of the road related portion of the project and the traffic light component. County Counsel has reviewed

*B-25  
2*

the resolution. Bond Counsel (Jones Hall) and the Districts financial advisor, Public Financial Management, have been involved with the financing of the project. Many other Federal and State agencies have been involved for construction permits related to the environmental issues involving habitat for wild life and endangered species. The agencies involved include the California Coastal Commission (CCC), National Marine Fisheries Service (NMFS), United States Fish and Wildlife Services (USFWS), United States Army Corps of Engineers (ACOE), Regional Water Quality Control Board and the California Department of Fish and Game (CDFG).

### **Financial Considerations**

Funding for this project is provided by a FEMA Hazardous Mitigation Grant. The local match is funded by assessments to property owners. Those property owners who chose not to pay cash, total \$364,069. This amount will need to be provided by either bond or USDA financing. The debt service on this borrowing will then be assessed over a period not to exceed 40 years. The department will choose the best financing option between the bonds or loan from USDA. This action is needed to allow the USDA loan to be considered as a possible funding source for the project. A detailed project budget is provided as follows:

#### **Project Cost Estimate**

##### **Cambria Flood Control Project WBS 300184**

<b>Expenditures:</b>	<b>Costs</b>
Total Project Costs	\$3,344,247
<b>Total Expenditures</b>	<b>\$3,344,247</b>
<b>Funding Sources:</b>	
FEMA Grant	\$1,948,223
Pre-paid Assessments	\$410,673
Balance of Assessments (USDA Loan/Bonds)	\$364,069
Integrated Financing District	\$14,084
Flood Control District	\$592,357
Miscellaneous (Interest)	\$14,841
<b>Total Funding</b>	<b>\$3,344,247</b>

B-25  
3

## **Results**

Approval of this request will provide adequate funding for the implementation of this critically needed flood control project, which is the major flood mitigation component against Santa Rosa Creek overflows, and which will significantly reduce the threat of catastrophic flooding to the West Village area of Cambria. This will contribute to a safe community in Cambria.

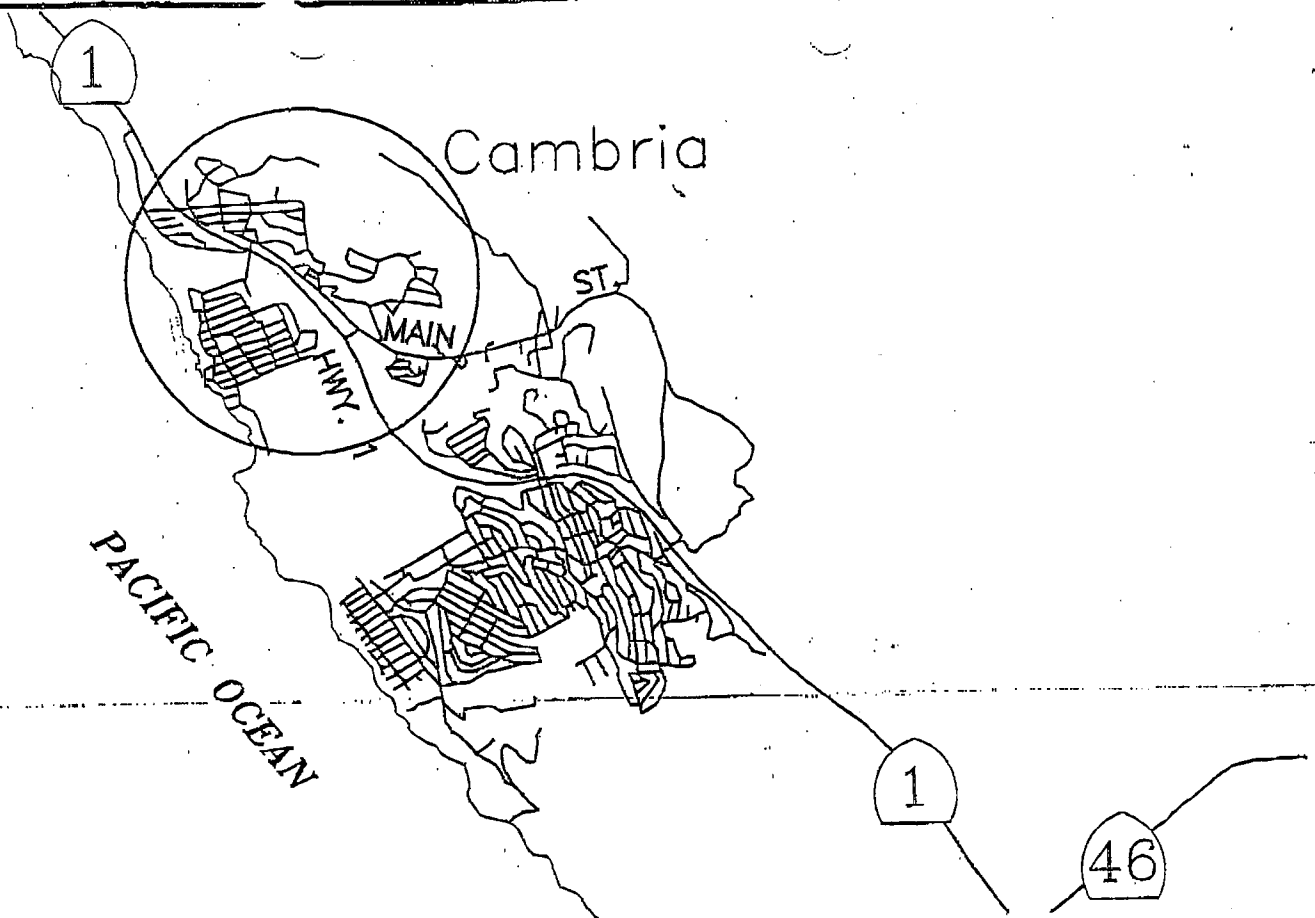
Attachments: Resolution  
Vicinity Map

File: Flooding, Cambria Flood Control Project

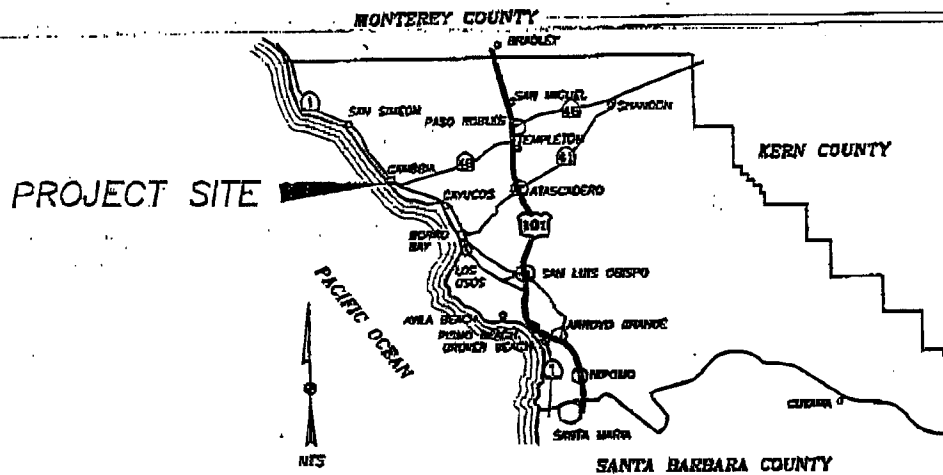
Reference: 06JUN6-C-8

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4



LOCATION MAP



VICINITY MAP

PROJECT NO. P141104

**CAMBRIA FLOOD CONTROL PROJECT**B-25  
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**BEFORE THE BOARD OF SUPERVISORS**

*of the*

**SAN LUIS OBISPO COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT**

\_\_\_\_\_ day \_\_\_\_\_, 20\_\_\_\_

PRESENT: Supervisors

ABSENT:

**RESOLUTION NO.**

**RESOLUTION AUTHORIZING APPLICATION FOR WATER AND  
WASTE DISPOSAL LOAN AND GRANT PROGRAM FUNDS FROM  
THE UNITED STATES DEPARTMENT OF AGRICULTURE**

The following resolution is now offered and read:

**WHEREAS**, the San Luis Obispo County Flood Control and Water Conservation District, as the governing Board of the San Luis Obispo County Flood Control and Water Conservation District, Cambria Flood Control Project, has the authority to construct, operate, and maintain the Cambria Flood Control Project; and

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** by the Board of the Flood Control and Water Conservation District of the County of San Luis Obispo, State of California, as the Governing Board of the Cambria Flood Control Project that, pursuant and subject to all of the terms and provisions of the United States Department of Agriculture (USDA) Water & Waste Disposal Loan and Grant Program, application be made to the USDA for funding to assure that the Project meets the minimum USDA standards; and

**BE IT FURTHER RESOLVED** that the Director of Public Works of said County of San Luis Obispo is hereby authorized and directed to cause the necessary data to be prepared, investigations to be performed, and application to be signed and filed with the USDA.

B-25  
6

Upon motion of Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, and on the following roll call vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

the foregoing Resolution is hereby adopted.

\_\_\_\_\_  
Chairperson of the Board of Supervisors

ATTEST:

\_\_\_\_\_  
Clerk of the Board of Supervisors

[SEAL]

APPROVED AS TO FORM AND LEGAL EFFECT:

JAMES B. LINDHOLM, JR.  
County Counsel

By: \_\_\_\_\_

Deputy County Counsel

Dated: \_\_\_\_\_

5/5/06

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STATE OF CALIFORNIA, }  
County of San Luis Obispo, } ss.

I, \_\_\_\_\_, County Clerk and ex-officio Clerk of the Board of Supervisors of the San Luis Obispo County Flood Control and Water Conservation District, do hereby certify the foregoing to be a full, true and correct copy of an order made by the Board of Supervisors, as the same appears spread upon their minute book.

WITNESS my hand and the seal of said Board of Supervisors, affixed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
County Clerk and Ex-Officio Clerk of the Board of Supervisors

By \_\_\_\_\_

Deputy Clerk.

BOS  
7